OLATHE MEADOWS SENIOR HOUSING APPLICATION

PLEASE COMPLETE THIS FORM AND RETURN TO:

MONTROSE COUNTY HOUSING AUTHORITY 222 HAP COURT OLATHE, CO 81425

PHONE (970)323-5445 FAX (970)323-6179

Name	
Mailing Address	Residence Address
City, State, Zip	City, State, Zip
Do you need an interpreter? No Yes	

Part 1: Head of Household

Please complete this part for the Head of Household. "The information regarding race, ethnicity, and sex designation solicited on this application is requested in order to assure the Federal Government, acting through the Rural Housing Service and the Department of Housing and Urban Development that the Federal laws prohibiting discrimination against tenant applications on the basis of race, color, national origin, religion, sex, familial status, age and disability are complied with. You are not required to furnish this information but are encouraged to do so. This information will not be used in evaluating your application or to discriminate against you in any way. However, if you choose not to furnish it, the owner is required to note the race/national origin and sex of individual applicants on the basis of visual observation or surname."

	Social Security Number Date of Birth	//_		Race (Check One Box)	[] White [] Black/African American
	Sex []	Female []	Male		[] Asian/Pacific Islander
	Are you Disabled Home Telephone Other Telephone Other Telephone Type	[]Yes 	[] No 	Ethnicity (Check One Box) cify:	[] American Indian/ Alaska Native [] Hispanic [] Not Hispanic Racial and ethnic data for statistical purposes only.
r	e any adult household m	embers stud	ents of high	ner education? Yes	No

Would you benefit from the features of an accessible unit? Yes_____No_____

Part 2: Household Information

Use "F" or "M" to indicate sex. If a household member is disabled insert "Y", if not disabled, insert "N." List relationship of each person to the Head of Household. <u>Last Name First Name Social Security # Date of Birth Sex Disabled Relationship</u>

Part 3:	Please	List A	Contact	Person
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Name	Phone Number	Relationship
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Part 4: Mandatory Colorado Bureau of Investigation Reports

No Family member may engage in substance abuse related criminal activity, or violent criminal activity. Screening will be comprised of routine inquiries of any family member 18 years old or older through the Colorado Bureau of Investigation, Real Page Inc., NSOS and any other information provided to the Housing Authority.

Have you or any member of your family ever been arrested for drug related or violent criminal activity? Yes _____ No _____ Who? _____ Where?

Date of Arrest?

Are you or anyone in your household subject to a lifetime sex offender registration requirement in any state?_____

Please list ALL states you have resided in?

Part 5: Rental History

List all the addresses where you have lived for the past three years, and the Name,

Address, and Telephone# of the Landlord. Also include the approximate date you rented from each landlord. If you need more space, use another sheet

Your current address or most recent address:		
Landlords name:		
Address		
Landlord's phone #	Rented from	to
Monthly rent \$		
Your prior address:		
Landlords name:		
Address		
Landlord's phone #	_Rented from	to
Monthly rent \$		
*How did you hear about Olathe Meadows?		
Part 6: Family Inco	ome and Assets	
List total gross income (before taxes) and pa	ayments received by ea	ach family member
from wages military nav pensions socia	l security SSI welfa	re child support

from wages, military pay, pensions, social security, SSI, welfare, child support, unemployment, business, profession or any other source.

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<u>First Name</u>	<u>Income</u>	How Often	List Address of Employer

List total cash value and total incon	ne received for assets own	ed by all family members.
Type of Asset	<u>Cash Value of Asset</u>	Income from asset
Checking Accounts	\$	_ \$
Savings Accounts	\$	\$
Stocks, Bonds, CDs, Investment	\$	\$
Real Estate	\$	\$
Other	\$	\$
Have you disposed of any assets for years? Yes No If yes		e during the past two

Part 7: Eligibility and Preferences

Your response to the following statements will help determine your eligibility for rental assistance and if you are entitled to a preference when placed on the program's waiting list. Check each box that applies to your current status.

Housing Need Preference

[] I have been involuntarily displaced. This means that you have vacated, or will vacate your present home (within six months) as a result of a disaster, such as a fire, flood, government activity, or by action of the owner due to reasons beyond your ability to control or prevent.Explain:

[] I am homeless. This means that you are living in housing which does not provide safe or adequate shelter.Explain:

Notice: For each project assisted under a contract for project-based assistance, of the dwelling units that become available for occupancy in any fiscal year that are assisted under the contract, not less than 40 percent shall be available for leasing only by families that are extremely low income families at the time of admission.

Part 8: U.S. Citizenship Notification and Certification

Housing may be contingent upon the submission and verification of evidence of citizenship or eligible immigration status prior to the time housing is made available. Based on the evidence submitted at that time, assistance may be prorated, denied or terminated following appeals and informal hearing processes. I certify that the information on this form is true and complete to the best of my knowledge and belief. I understand that I can be fined up to \$10,000 or imprisoned up to five years if I furnish false or incomplete information. I accept full responsibility for keeping MCHA informed of my current address, and I understand that my application will be removed from all waiting lists if I fail to do so. I understand that the MCHA will contact me by mail and if I do not respond in the required time frame, or my mail is returned to the MCHA, I will be removed from all waiting lists. GJHA is not responsible for mail that is not delivered or is delayed by the Post Office. I certify that all answers and information given by me are true, correct, and accurate to the best of my knowledge.

Signature of Applicant

Date



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FOR OFFICE USE ONLY

Application Date:	Time:	
Staff:	All pages of application filled	
out?		_Notes